

Finishing recitation before the Imaam

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

Questioner: During the silent prayer, if the person finishes reciting the Al-Faatihah and a Soorah after it, and the Imaam has not yet bowed for Rukoo, should the person remain silent?

Shaykh al-Uthaymeen (رَحِمَهُ اللهُ)¹: The person should not remain silent if he finishes reciting the Al-Faatihah and another Soorah before the Imaam bows for Rukoo; rather he should recite until the Imaam bows for Rukoo. Even if he is praying the last two Rakat after the first Tashahhud and he has finished reciting the Al-Faatihah and the Imaam has not yet bowed for Rukoo, then he should recite another Soorah until the Imaam bows for Rukoo. This is because there is no silence in the prayer except while those praying behind the Imaam are listening to the recitation of the Imaam.

سُئِلَ الشَّيْخُ الْعَلَامَةُ مُحَمَّدُ الصَّالِحُ ابْنُ عَثِيمِينَ رَحِمَهُ اللهُ

إِذَا فَرَغَ الْمُصَلِّي فِي الصَّلَاةِ السَّرِيَّةِ مِنْ قِرَاءَةِ الْفَاتِحَةِ وَسُورَةٍ بَعْدَهَا ، وَالْإِمَامُ لَمْ يَرْكَعْ ، فَهَلْ يَسْكُتُ ؟

الجواب

لا يسكت المأموم إذا فرغ من قراءة الفاتحة وسورة قبل أن يركع الإمام ، بل يقرأ حتى يركع الإمام

حتى لو كان في الركعتين اللتين بعد التشهد الأول وانتهى من الفاتحة ولم يركع الإمام فإنه يقرأ سورة أخرى حتى يركع الإمام ؛ لأنه ليس في الصلاة سكوت إلا في حال استماع المأموم لقراءة إمامه

المصدر

مجموع فتاوى ابن عثيمين (15\108)

¹ (رَحِمَهُ اللهُ) (rahimahullaah) May Allaah the Most High have mercy on him