
Issuing a fatwa, then withholding and asking for guidance

Translated by Ahmed Abu Turaab

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allaah the most Kind the most Merciful

“And this shows the pinnacle of his piety in issuing fatwas, and this was concerning glucose injections, in one of his lectures he mentioned a ruling concerning them and one of the people present objected with a medical opinion which went against the fatwa that the Shaykh (رَحِمَهُ اللَّهُ)¹ had given, so the Shaykh announced that he [now] withheld judgement until he would go and ask his Shaykh, the ‘Allamah ‘Abdul-‘Azeez ibn Baaz (رَحِمَهُ اللَّهُ). Then the next day he came back and gave them the fatwa of his Shaykh.”²

¹ (رَحِمَهُ اللَّهُ) (rahimahullaah) May Allaah the Most High have mercy on him

² Al-Jaami' li-Hayaatil-'Allamah Muhammad Ibn Saalih al-'Uthaymeen, p. 23.