

## Jahmiyyah belief taught to some amongst Ahlus Sunnah

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

Shaykh al-Uthaymeen (رَحِمَهُ اللَّهُ)<sup>1</sup> said in his explanation of Soorah al-Kahf:

**[And your Lord treats no one with injustice]<sup>2</sup>**

Tayyib, your Lord treats no one with injustice. We say: this is due to the perfection of His justice. But the Jahmiyyah say: He does not oppress because it is inconceivable for Him to oppress. Not that He is able to oppress but He doesn't rather they say it is inconceivable for Him to oppress. How is this? They say: 'because everything is the creation of Allaah, it all belongs to Allaah. Thus because they all belong to Allaah, if He punished the doer of good then He has punished what He owns. So there is no oppression. He can do with His creation what He wills. But this statement of theirs is false.

This is because Allaah the Exalted has promised the doers of good a reward and the doers of evil a punishment. Then if the person does righteous actions and he is punished, and the sinner commits evil and is rewarded, then the least which can be said—and Allaah is far above this—is that He broke His promise. This is the least which can be said. And no doubt this negates justice and truthfulness.

We say to them: Verily Allaah the Exalted said in a hadeeth Qudsee:

يا عبادي إني حرمت الظلم على نفسي

**[O My slaves verily I have made oppression unlawful for Myself.]**

And this proves He has the ability to do so, but He prohibited it from Himself due to His complete justice. Thus we say Allaah does not oppress anyone due to the completeness of His justice, not because oppression is not possible as it relates to Him; as the Jahmiyyah say.

<sup>1</sup> (رَحِمَهُ اللَّهُ) (rahimahullaah) May Allaah the Most High have mercy on him

<sup>2</sup> سورة الكهف - Soorah al-Kahf [18:49]