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## Wisdom behind the sending of the Messengers

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

With regards to the hikmah behind the sending of the Messengers, Shaykh Muhammad ibn Saalih al 'Uthaymeen (رَحْمَةُ اللَّهِ)<sup>1</sup> states:

So a messenger was sent to every nation from the time of Nooh up till the time of our Prophet Muhammad (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ)<sup>2</sup>.

And the hikmah behind the sending of the Messengers was:

a) To establish the proof. He (تعالى)<sup>3</sup> said:

**[Messengers as bearers of good tidings and warners in order that mankind should have no plea against Allaah after the coming of the Messengers...]<sup>4</sup>**

b) As a mercy – as per His statement, He (تعالى):

**[And We did not send you except as a mercy to all creation.]<sup>5</sup>**

c) To make clear the path leading to Allaah (تعالى) – because the person does not know what Allaah has made obligatory in a detailed manner except through the path of the Messengers.

(Al qawl ul mufeed (1/27 to 28) of Shaykh Muhammad ibn Saalih al 'Uthaymeen (رَحْمَةُ اللَّهِ))

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<sup>1</sup> (رَحْمَةُ اللَّهِ) (rahimahullaah) May Allaah the Most High have mercy on him

<sup>2</sup> (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) (sallallaahu 'alayhi wa sallam) May the peace and blessings of Allaah the Most High be upon him

<sup>3</sup> (تعالى) Ta'aala (He, The Most High)

<sup>4</sup> سورة النساء - Soorah an-Nisaa [4-165]

<sup>5</sup> سورة الأنبياء - Soorah al-Anbeeyaa [21-207]