
Zakaatul-Fitr

Translated by Ahmed Abu Turaab

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allaah the most Kind the most Merciful

Shaykh Ibn Uthaymeen (رَحِمَهُ اللَّهُ)¹ said, “Zakaatul-Fitr is obligatory and like all other obligatory actions each individual person him/herself is being addressed with this order. So you give the Zakaatul-Fitr on your own behalf even if you have a father or brother [who could give it for you] and likewise the wife gives it on her own behalf even if she has a husband, but if the family’s guardian wants to give it on behalf of his family then there is no harm in that. So if there is a father who wants to spend on his son’s behalf and who wants to give the Zakaatul-Fitr for him, there is no harm in that.”²

¹ (رَحِمَهُ اللَّهُ) (rahimahullaah) May Allaah the Most High have mercy on him

² Fataawaa Fiz-Zakaati Was-Siyaam, p. 221.