

## Saying Ameen in the Qunoot

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allaah the most Kind the most Merciful

In the Hadeeth from Ibn Abbas (رضي الله عنه)<sup>1</sup>, who said that the Messenger of Allaah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ)<sup>2</sup> made Qunoot for a month continuously in the Dhuhr, Asr, Maghrib, Ishaah and morning prayer and at the end of every prayer after he said 'Sami Allaahu liman hamida' in the last Rakat of that prayer, he would make Dua' against the tribes of Bane Sulaym and those tribes of Dhakwaan and Usayatah who lived with Bane Sulaym, and those behind the Messenger would say Ameen.<sup>3</sup>

Shaykh Uthaymeen (رَجَمَهُ اللَّهُ)<sup>4</sup> said:

'If we say that there is a Qunoot in the five daily prayers, then if the Qunoot is in a prayer that is read aloud, in this case it is known that the Qunoot is read out aloud, and if it is in a silent prayer then it is still read out aloud, as is established in the Sunnah: namely that the Messenger (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) used to read the Qunoot and the people used to say Ameen behind him, and it would not have been possible to say Ameen except if he was reading it out aloud.

This establishes the fact that the Sunnah is to read the Qunoot aloud even if it is in the silent prayers.<sup>5</sup>

<sup>1</sup> (رضي الله عنه) (rad iyallaahu `anhu) May Allaah the Most High be pleased with him

<sup>2</sup> (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) (sallallaahu `alayhi wa sallam) May the peace and blessings of Allaah the Most High be upon him

<sup>3</sup> Collected by Aboo Daawood in his 'Sunnan' no. 1443 in 'the chapter of al-Qunoot in the Prayer' and Shaykh Albaanee declared the hadeeth to be Hasan and he brings a research for the hadeeth in 'Irwa' al-Ghaleel' (2/163)

<sup>4</sup> (رَجَمَهُ اللَّهُ) (rahimahullaah) May Allaah the Most High have mercy on him

<sup>5</sup> 'Sharh al-Mumtaa' (4/47)