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The Faqeeh of the Era

(صلى الله عليه وسلم) Sending salaat upon the Prophet

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بسم الله الرحمن الرحيم

In the Name of Allaah the most Kind the most Merciful

With regards to the sending of salaat upon the Prophet (صلى الله عليه وسلم), Shaykh Muhammad ibn Saalih al 'Uthaymeen (رَجِمَهُ اللهُ) states:

With regards to the meaning of "sall Allaahu 'alaihi":

The best of what is said about it is that which Abul 'Aaliyah (رَحِمَهُ اللهُ) stated. He said:

The salaat of Allaah upon His Messenger (صلى الله عليه وسلم) – is praise of him in the highest company.

As for explaining the salaat of Allaah upon him with (the explanation of) "rahmah" (mercy), then this is a weak saying because rahmah (mercy) is for everything.

And for this reason, the scholars have agreed in consensus that it is permissible for you to say: such and such a person (حَجِمَةُ اللهُ) rahimahullaah (may Allaah have mercy upon him).

And they have differed about whether it is permissible for you to say: such and such a person sall Allaahu 'alaihi.

And this proves that salaat is not the same as rahmah.

And in addition, Allaah, the Most High, has stated:

They are those upon whom are the salawaat from their Lord, and rahmah.

[Soorah al Bagarah (the 2nd chapter) aayah 157]

And the attachment (of salaat here together with rahmah) necessitates that (that these two things) are different (from each other).

Therefore, salaat is more specific than rahmah and the salaat of Allaah upon His Messenger is praise of him amongst the highest company.

("Sharh of Waasitiyyah "of Shaykh Muhammad ibn Saalih al 'Uthaymeen (رَحِمَهُ اللهُ) , quoted in Mu'jam at Ta'reefaat p269)

² (رَحِمَهُ اللهُ) (rahimahullaah) May Allaah the Most High have mercy on him



^{1 (}sallallaahu 'alayhi wa sallam) May the peace and blessings of Allaah the Most High be upon him (صلى الله عليه وسلم