

Unity upon what?

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The Faqeeh of the Era

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Translated by Raha ibn Donald Batts

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allaah the most Kind the most Merciful

As for uniting the Ummah, without doubt, this is obligatory. As Allaah (عزوجل)<sup>1</sup> has said:

وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا

[And hold fast to the Rope of Allaah, altogether, and be not divided.]<sup>2</sup>

However, it is obligatory upon what? Upon the guidance of the Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ)<sup>3</sup> and his companions, not upon desires. Allaah said: “**And hold fast to the Rope of Allaah.**” He began with the Rope of Allaah before saying: **...altogether,**” And the Rope of Allaah is His religion and His Legislation.

As for us being in agreement based upon compromise, this is an error. Due to this, we find the scholars (رحمهم الله تعالى)<sup>4</sup> refuting the innovators and deeming it to be obligatory upon them to return to the Truth.<sup>5</sup>

<sup>1</sup> (عزوجل) (Azza wa Jaal) Mighty and Majestic is He

<sup>2</sup> سورة آل عمران - Soorah Aale-Imraan [3:103]

<sup>3</sup> (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) (sallallaahu ‘alayhi wa sallam) May the peace and blessings of Allaah the Most High be upon him

<sup>4</sup> (رحمهم الله تعالى) May Allaah’s Mercy be upon them

<sup>5</sup> Source: Silsilah Liqaa’at Al-Baab Al-Maftooh no. 194

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