

Wrong understandings regarding some of the rulings of wudoo

Translated by Abbas Abu Yahya

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allaah the most Kind the most Merciful

- Many people raise their finger whilst reciting the testification of Islaam after Wudoo.

'Allaama Ibn Uthaymeen (رَحْمَةُ اللَّهِ)¹ said:

'I do not know of a foundation for this action.'²

- Some people think that if you touched some impurity that you have to repeat your Wudoo from the beginning!

'Allaama Ibn Uthaymeen (رَحْمَةُ اللَّهِ) said:

'Stepping upon impurities while it is moist does not invalidate the Wudoo, however, it is upon the person to purify that which it is obligatory to purify; meaning you only have to purify the place that was affected by the impurity.'³

- Many people find it difficult in themselves to wipe over socks which have be holes in them.

'Allaama Ibn Uthaymeen (رَحْمَةُ اللَّهِ) said:

'It is permissible to wipe over socks which have holes in them and it is permissible to wipe over thin Khuff (leather socks), because many of the Companions were poor, and generally the poor have Khuff which have holes in them.'⁴

- Some people wipe over socks which have pictures on them of those things which posses a soul.

'Allaama Ibn Uthaymeen (رَحْمَةُ اللَّهِ) said:

'It is not permissible to wipe over a sock which had a picture of an animal on it because wiping over the Khuff is an allowance and it is not allowed with sinning.'⁵

¹ (رَحْمَةُ اللَّهِ) (rahimahullaah) May Allaah the Most High have mercy on him

² Fatawa noor ala Darb 8/117

³ Fatawa Ibn Uthaymeen 52/119

⁴ Fatawa Ibn Uthaymeen 11/116

⁵ Fatawa Ibn Uthaymeen 11/116